Khutba E Hajj

Ahmed AlHasan



والحمدُ للهِ ربِ العالمين

وصَلَى اللهُ على محمدٍ وآلِ محمدٍ الأئمةِ والمهديينَ وسَلَمَ تَسْليماً

Iss rang (harey) mea likha hua Aayat e Quran e Shareef hai

Iss rang (neelay) mea likha hua Khoul e Rasool Allah s.a.w.a wa deegar Imam a.s hai

Iss rang (kaale) mea likha hua khoul e Imam Ahmed AlHasan alaihis salaam hai

Iss rang (bhurey) mea likha hua Kitaab ka reference hai

Shuru Allah k naam se jo rehmaan aur kasrat se rehem karne wala hai, tamaam taarifayn Allah ki jo aalameen ka rab hai.

Durood o salaam ho Muhammed s.a.w.a aur Aale Muhammed per jo Aayemma aur Mahdiyeen hai.

Allah ka irshaad hai:

Aur is terah humne Yusuf a.s. ko sar zameen e misr per khabu dediya k usmein jahan jee chahe rahen. Hum jisko chahte hain apni rehmat ussi terha pahuncha diya kerte hain aur nayko karon ka ajr zaaya nahin kerte 12:56 Haan jo log imaan laaye hain aur perhezgari baratte hain unka aakhiratt ka ajar bahut hi behtar hai 12:57

Aye Momineen! Allah se daro jo her shay per khudrat rakhta hai, aur un se mat daro jo kuch bhi nahi karsakte. Aur jo kuch (wo) karsakte hai, bass uss (Allah) ki taakhat se khudrat se aur mashiyat se karsakte hai. SubhaanAllah!

Tum us dunia mea say guzar rahe ho. Aur har guzarne wala apni manzil par pohonche. Ghour karo kay tumhari manzil kahi dozakh to nahi. Aur amal karo k tumhaara ruqh Jannat ki taraf ho.
Her Aaqil o zeehosh ko chahyea wo aesa raasta dhoondey jo usse salaamti ki taraf le jaaye.
Her Aaqil o zeehosh ko chahyea wo aesa raasta dhoondey jo usse salaamti ki taraf le jaaye.
Kyun k muddat poori honay k baad aur safar ikhtetaam pazeer honay per pashtaawe aur nidaamat ka koi faayeda nahi hoga.

Aur Aye haqeeqi Imaan laane waalo! Jab tum ne Allah Taala se jaana na k Ahmed AlHasan se k tum siraat al mustaqeem per chal rahey ho aur sahi deen se jurhey huye ho. Jo Allah Subhaanahu ki marzi hai. Aur jisne tumhe iss maqsad k liye khalq kiya hai. Aur wo tum ne sach jaana hai. To amal karo , amal karo, amal karo, yahaan tak k tumhaara nafs qatah hojaaye(Saans poori hojaaye). Sirf amal mea tumhaari najaat hai, kyun k jo jaanta hai aur amal nahi karta iss mea koi khair nahi. Lekin sach hai aur

mea sach kehta hun k Iblees laanatullah ilm rakhta tha magar amal nahi karta tha kyun kay be-amal ulema mein se hai. To Amal karo, Jo kuch tum ne Allah subhaanahu wa taala se jaana aur seekha hai iss pe be khauff say aur be hisaab amal karo. Kisi baat ki parwaah kiye baghair, chaahe wo logoun ki nigaah mea kitni hee azeem kyun na ho. Jo duniawee jaa o hasham ko to barha jaante hai Aur Allah taala ko nahi.

Mea tumse haq keh raha hun. Yaqeen karo Aye Imaan waalo, tumhaare liye rab ki jaanib se salaamti hai aur najaat ussi ki jaanib se hai. Kyun k wo kareem o Ghafoor imaan waaloun aur muntakhab logoun ka her daur mea madadgaar hai. Aur mea tumse haq kehraha hun, iski misaal iss tarah hai k jab ek muhabbat karne waala ghayoor baap apni aulaad aur gharbaar ki dekhbhaal karsakta hai to rab apni muntakhab ummat ki pusht panaahi kyun nahi karega? !!

Haan tumne Allah ki madad ka faysla kiya hai, Aur Allah ne qubool kiya hai k tum uske deen ki Nusrat karo, kyun k wo kareem hai aur qaleel ko kaseer se nawaazta hai.

To buss Amal karo, amal karo, amal karo kyun k Jannat ki taraf tumhari ek daurh hai aur iss daurh mea kaamyabi haasil karne waale falaah paayenge aur unkay naam, kabhi na khatam hone wali zindagi k navishtay (Register) mea likhey jaayenge.

Maine hamesha se kaha hai k hidaayat Allah ki jaanib se hai aur naa ke Ahmed AlHasan ki taraf se. Aur jisko Allah ki jaanib se hidaayat hui hai iss k liye pahaard hat jata hai par wo nahi hatta hai, kyun k isne haq ko haq se talab kiya hai, Aur Allah ko Allah se pehchana aur aur allah k wali ki allah k zariyea pairwee ki, Aur jab k tumhe haq ka ilm ho chuka hai mea tum se kehta hun Ahmed AlHasan k Ansar mat bano, jo khud faani banda hai aur jo kisi shay per khaadir nahi hai. Tume uske Ansar bano jo hamesha se hai aur kabhi nahi marta, jo her shay per khudrat rakhta hai. Tum Allah k ansaar bano (AnsarAllah bano) jo kareem hai aur inko apna nafs deta hai jo haqeeqat mea iski madad karna chahte hai. Log kehte hai

k hum falaan k Ansar hai hum falaan k Ansar hai, aur tum .... kaho k kahey Hum AnsaarAllah hai.

Mea Allah ka ek mohtaaj banda hun, Aur mea apne aap ko iss qaabil nahi jaanta k apne Aap ko in ka khaadim samjhun, jo Allah k kalaam per yaqeen rakhte hai aur is k kahey per amal karte hai, aur sabr karte hai zulm o sitam per, aur inkaar e wasi per. Aur Mujhey Sharaf haasil hai k iss baabarkat khaaq ka jo Allah k sachey ansaar k khadmoun taley aayi. Mea Apne Aap ko aur apne gher waaloun ko Allah k haathoun mea bohhot qaleel maanta hun. Aur jo doulat ki mere paas koi haqeqat nahi hai kyu ki wo meri nazar mein kheemti nahi hai jisse mein allah ki rah mein de sakun. Mea din raat maut ka muntazar tha aur hun, kyun k ye ek zariyea hai mere aur mere dushmanoun k darmiyaan judaai ka. Muhammed s.a.w.a aur Aale Muhammed aur Ambiyaa wa awliyaa se mulaaqat ka jo Allah k pyaare hain.

SubhaanAllah! Maine nahi paaya maut ko inka peecha karte huye jo iss k khwaaheshmand they. Aur inki khwaahesh karte huye paaya jo iss se faraar chahte they. Mea hamesha se tanhaayi pasand hun aur logoun se alag thalak rehta hun. Mere liye pasandeeda sirf Allah ka saath hai. Allah jaanta hai k mere liye logoun k darmiyaan rehna kitna sakht hai. Ye mumkin hopaaya iss maukhey ki wajah se jo amr bil maaruf aur nahi anil munkir karne ka tha. Ya Allah k irshaadaat ya rehnumaayi k liye ya unhe abd e subhanahu banaane k ya phir Jannat ki khush khabri aur dozakh se daraawe k liye. Momineen k darmiyaan baythna mujhey iss liye bhi sakht lagta hai kyun k wo meri bohhot taarif karte hai aur apne darmiyaan khusoosi darje aur maqam dete hai jab k mea apne aapko iska ahal nahi paata. Mujhey iss baat ka darr hai k Allah subhaanahu iss khusoosi taarif pe mera muhaasa na karey.

Aur mea tumse haq kehta hun. Ibteda mea bayt k liye khud kisi se nahi kaha, Balke Saddam (l.a) k daur mea

hawza e ilmiyaa k tulaaba(Students) ki ek jamaat ne jaana jo najaf k hawze se they wo meri bayt karna chaahe k mea Imam Mahdi (a.s) ka ek Rasool(numaayenda) hun, kyun k unhone mere baare mea khwaab, kashf aur Moujiza mulaaheza kiya, aur unhone dusre tulaaba (students) se ye zikr kiya. Jo k Hawza e Ilmiya k tulabaa hai jo Najaf mea hai Bass, iss baat ka ilm sirf Allah taala ko hai aur inko.

Aur ye Pehli bayt thi.

Phir kuch log peechay hat gaye, aur thore se wafadaar baakhi reh gaye jo Allah taala se kiye gaye ahad pe qaim rahey. Aur wo log jo ahad se phir gaye, kehne lagey k ye kashf aur manzar jinnaati hai aur moujizay jaadu hai. Wahi log jo mujhey ba imaan aur bharose waala kehte they (AsSadiq O Al-Ameen kehte they) ab wahi log jaadugar aur kazaab kehne lagey. Mea Apne gher waapas laut gaya aur sukoon paagaya shab o roz ki tarah aur apne parwardigaar ki sohbat mujhey phir raas aagayi. Uski qazaa o qadr per raazi hotay huye, uss haqeeqat per yaqeen k saath k Allah taala naykokaaro ki kamaayi zaaya nahi honay deta. Phir Allah ki chaahat se ek baar phir

ahad pe qaim kuch log uthey phir wo Allah ki bayt ki taraf bulaane lagey jo log ko iss nayyi daawat ki taraf thi baghair maine kisi se kaha aur mea unse mila tak na tha aur na unse koi baat hui aur na koi raabta raha
Phir Unlogoun ne meri dubara bayt ki aur mujhey apni rehaayeshga se baahar laaye.

Aur ye dusri bayt thi.

Bass Ye Sadaa door tak gayi, aur mere maanne waaloun ki tadaad mea izaafa hua.

Phir Haider mushattat (l.a) aur is k saathi saamne aaye. Tab koi Allah k ahad per qaim na raha siwaaye chand ek wafadaaroun k. Mea phir waapas laut gaya Aur wo mere gher phir waapas aaye jo mere habeeb ki marzi se hua, SubhaanAllah
Aur mushkil per sabr karta raha wilaayat k saath, maine khud kisi ko bayt ki daawat nahi di, magar marzi e ilaahi se mere pass wo tashreef laaye jinko Allah ne Aale Muhammed ki wilaayat se paak o taaher qaraar diya hai. Aur unhe ikhteyaar diya khilqat e Aalam se pehle Qaim e Aale Muhammed ki nusrath k liye Aur Qaim e Aale

Muhammed k pass tajdeed e bayt karne k liye

aur bayt ki teesri tajdeed hogayi.
Ab mere qaran per do martaba zarb lag chuki hai.
Tamaam taarifayn uss Allah buzurg o bartar k liye jisne mujhey zulqarnain k mushaaba kardiya aur mujhey Ali se tashbeeh di jo Ameerilmomineen hai.
Tamaam taarifayn uss Allah buzurg o bartar k liye hai jisne mujhey Imaamat nahi maangne dee balke Imaamat ne mujhey talab kiya.
Tamaam taarifayn uss Allah ki jisne mujhey khwaahish e dunia mea mubtela nahi kiya balke dunia ko mujh se gharz hui.

Maine riyaasat ahad o muqaam o mansab aur logoun ki mehkoomi apne liye nahi maangi, siwaaye iske k wo Allah Subhaanahu taala ka hukm ho aur Imam Mahdi alaihis salaam ka amr se. Aur Hujjat k qayaam ki wajah na hoti aur mere nasir na hazir hotay to mea khilaafat ki rassi is k apne shaanoun per hee daal deta.

Khasam Allah ki ye dunia mere liye waise hee hai jaisee Allah ne Mujhey dikhaayi, Aur jaise mere baba Ali ibn

Abutalib ne is k baare mea bayaan farmaaya hai jaise k korhi k haathoun mea khanzeer(suvvar) ki haddi.

Tooba Aaplog k liye aye Imaan waalo, jinhone Allah ki haakimiyyat, hukumat aur tanseeb ka iqraar kiya hai.
Tooba Aaplog k liye aye Imaan waalo, jinhone Allah ki haakimiyyat, hukumat aur tanseeb ka iqraar kiya hai.
Jab k wo log jinhone Allah k deen mea ikhtelaaf kiya aur Allah ki haakimiyyat se munh morhliya aur Allah ki tanseeb ka inkaar kiya wo unn be-amal ulema mea se hai aur inhe maanne waale bhi ghalat hai.

Mea inse kehta hun jo jee chaahe karo, beshak tum Allah k jaanasheen k liye raah hamwaar kar rahey ho. Chaahe tumhey acha lagey ya bura aur tum ye dunia o aakheratt khodogay aur ye sabse barha nuqsaan hai. Ye tum ho jisse Roz ba roz apne nuqsaan ka ehsaas horaha hai, aur ye baat mustahkam hai, k tum jo apna hisaab shumaar kar rahe ho, iss mea sab kuch hai siwaaye zaat e ilaahi k. To bhala wo khuda tumhaare khayal aur mizaan mea kitna kam haisiyyat hai Aur inhone Allah ko wo muqaam nahi diya jo iska haq e Muqaam hai 22:74 Aur wo jo Ulema-e-be-

aqal ki pairwee karte rahey unhe ye pata chala k wo ek sunsaan aur Andheri waadi mea jhonke jaa chuke hai, jahan na sabz hai na pani, aur na hee Roshni. Aur uss andhere mea maut likhi hai. Aur wo ulema-e-be-amal apni kahi hui baatoun per aur apne amal se munkir hogaye. Zalim charwaaha apne bakriyaa, bhayrh(wolf) k liye bandh jaata hai. Inke maanne waaloun se mea ye kehta hun. Unko chordo, aur karhwe sangeen sach ki taraf aajaao issi mea tumhaari najaat hai, kya tumhey nazar nahi aa raha k wo tumhey bhayrh k liye bandha hua jaante hai? Kya koi maqool samajdaar insaan tum mea se hai, jo apne aap ko dunia aur aakheratt mea yaqeeni maut se bachaale?

Allah se daro, iss se daro jo tumhaari rooh aur jism ko ek hee waqt jahannum ki aag mea jalaadega. Aye logoun! In ulema-e-be-aqal ne tumhe mas-hoor kar rakha hai. Unhone baatil ko haq k mushaabe kar diya hai. (Aur) Mushaaba ko Mushaabe se tashbeeh dee jaati hai is liye k wo haq hai.

Ameerilmomineen alaihis salaam ne farmaaya: Mushaaba ko mushaaba se tashbeeh dee jaati hai iss liye k wo haq hai Allah k awliyaa ki Roshni mea yaqeen shaamil hai, aur in ki daleel raah e hidaayat hai, Jab k Allah k dushman ki awaaz gumraahi hai aur daleel andhaapan hai. Inhone tumhey Shoora e sughra k liye bulaaya hai, aur Allah k banaaye huye ehkaam ko badal diya hai, jaise k saqeefa ki shoora e kubra ne kiya tha. Kal Madine mea Ali ibn abutalib k saath jo hua aaj wo log Iraq mea Imam Mahdi k saath kar rahey hai. Iraq jo Mamlekatt e Mahdawi ka darul khilaafa hai. (capital State of Imam Mahdi)

Huzaifa ibn al Yamaani se Jabir bin Abdullah Ansaari ne farmaaya k Rasool s.a.w.a ne farmaaya: waaye, waaye ho meri ummat pe shoora e kubra aur shoora e sughra mea. Aap s.a.w.a se poocha gaya k iska matlab kya hai? To Aap s.a.w.a ne farmaaya shoora e kubra mere shaher mea hogi mere dunia se jaane k baad, mere bhai ki khilaafat ka haq ghazab karne per, aur meri beti ka haq ghazab karne per.

Aur shoora e sughra ye ghaybath al-kubra k baad mea tayy paaye jaayegi zawraah (iraq) mea, jismea meri sunnat aur mere ehkaam tabdeel kiye jaayenge.

Ameerilmomineen Hazrat Ali ibn Abutalib alaihis salaam ne apni ek taweel hadees mea irshaad farmaya: hukumat zawra (iraq) ki hogi, aur shoora se faysla hoga k jis k pass taakhet hai wo jo dil chaahe karey. Ye sufyani k khurooj ka waqt hoga jo nau mahine iss zameen per zulm karega, Phir Aap a.s ne farmaaya k iss k baad khurooj hoga Mahdi Al Hadi AlMuntazar ka jo Isa bin Maryam alaihis salaam se raaye lenge. Mea tumhe awaaz deta hun logoun k Apne Aap ko ulema be aql k fitnoun se bachaao jo khud bhi gumrah hai aur dusroun ko bhi gumraah kar rahe hai.

Apne se pehli waali ummatoun per ghour karo Kya tumhey ulema-be-amal kisi nabi ki Nusrat karte nazar aate hai? Ya awsiya mea se kisi wasi ki? Ab dobaara ye taarikh mat dohrao aur Ulema-be-amal ki pairwee na karo. Aur Imam Mahdi k wasi se jung na karo, tumse pehle waali nasloun ne Ulema ki pairwee ki aur awsiya aur ambiyaa

aur mursaleen se jung kiye, apne Aap se insaaf karo mehez ek martaba aur ye sawaal karo, Kya tum ne Rasool Allah s.a.w.a aur Aayemma se zamaana e aakhir k ulema k baare mea daryaafat kiya? Isse pehle k tum Wasi-e-Imam AlMahdi k baare mea ulema e aakhir uz zamaan se poochte? Kya tumne Quran se sawaal kiya k ulema ka mustaqbil wa mauquf Nabi Isa a.s aur unke wasi k baare mea kya hai? Kya tumne Quran se poocha k Ibrahim k liye aag kis ne roshan ki thi? aur kaun Isa ko qatl karna chaahte they Aur kin logoun ne Noah, Hud, Saaleh, Shoyeb, Musa wa Younus se larhaayi ki, aur baakhi tamaam Ambiya aur Awsiya se bhi?

Agar tum ne Apne Aap se insaaf na kiya aur inn sawaalat ka jawaab na diya to phir dozakh ki aag mea inka jawaab dena parhega Aur wo kehte hai, Aye hamaare rab hum ne apne maalikoun aur azeem logoun ki pairwee ki aur unhone hamey gumraah kardiya 33:67 Aur Agar tum Allah taala se poocho to hadees e mehraaj mea tumhey jawaab milega Rasool s.a.w.a ne Allah taala se mehraaj

mea ek taweel hadees mea poocha k Aye mere Allah, Qaim ka Zahoor kab hoga? Allah azzawajal ne irshaad farmaaya k Jab Ilm rafooh(disappear) aur jahal zaahir hojaayega, parhne waaloun ki kasrat hojaayegi aur Amal qaleel hojaayega qatl barh jaayenge aur hidaayat dene waale Aalim ghat jaayenge aur gumraah karne waale ghaddaar ulema ki kasrat hogi. Rasool Allah s.a.w.a ne farmaaya: Meri ummat per ek aesa waqt aayega jab Quran mea se kuch baakhi na rahega siwaaye iski likhaayi k aur Islam mea siwaaye iske naam k, ye sirf naam k rehjaayenge aur log in se door hatt jaayenge. Logoun ki masaajid tamer hogi magar in se hidaayat na haasil hogi. Uss zamaane k ulema Aasmaan k saaye mea rehne waale badtareeen ulema honge. Inhi logoun se fitna uthega aur in he per khatam hoga. Mea tumhe awaaz de raha hun logoun, k in butoun ki ibaadat chordo, iss liye k unhone tum per haraam ko halaal kardiya hai aur halaal ko haraam kardiya hai. Iss tarah goya tumne Allah taala ko chor k inki ibaadat ki.

Abu baser ne kaha k Imam Sadiq alaihis salaam se iss aayat k baare mea poocha “unhone ne apne raabiyoun aur numayendo ko Allah k siwaa khuda banaaliya” Aap a.s ne farmaaya k Ali alaihis salaam ne farmaaya: Nahi, khasam Allah ki unhone inko apni ibaadat karne ki daawat nahi di kyun k agar wo aesa karte bhi to inko jawaab na milta, lekin unhone jaayez qaraar diya logoun k liye haram aur rok diya inhe wo karne se jo halaal tha, issi tarah unhone baghair jaane huye unn ulemaoun ki ibaadat ki. Mea tumhe bulaata hun Allah ki haakimiyyat ki tajdeed ki taraf, aur Aam insaan ki haakimiyyat ko mea thukraata hun. Tumhe bulaata hun Allah ki itaayat ki taraf, aur shaitaan ki taqleed ko tark karne ki taraf, aur wo shaitaan unka mushaayeda kar raha hai jo ulema be amal ki pairwee kar rahe hai, Mea tumhey daawat deta hun Allah k khauff ki taraf, uski haakimiyyat k iqraar aur eteraaf ki taraf, aur iss baat ki taraf k Allah k siwaa sab kuch tark kardo, inn siyaasi haqaayekh se khata nazar jo America ne dunia bhar per musallat kar rakhey hai. Mea tumko daawat deta hun baatil ko thukraane ki, chaahe wo tumhaari nafsaani

khwaaheshaat k mutaabiq hee kyun naho.

Mea tumhe daawat deta hun iqraar ki aur haq k itteba ki chaahe wo duniawee hukmuraano ne usse kam hasiyyat kyun na banaadiya ho.

Karwe talkh sach ki taraf barho, kabhi kabhi puraani bimaari ka ilaaj karhwi dawaayi hota hai. Aise sach ki taraf aao jis k baad tum bina dost k rehjaaogay, Sach ki taraf aao Roshni ki jaanib aao, baghair kisi ko chaahe siwaaye Allah taala ki zaat k, aur aakheratt k. Iss dunia ki zeenatoun aur andheroun se door.

Abuzhar ne kaha, Mere Mehboob Rasool Allah s.a.w.a ne mujhey bataaya: Abuzhar sach bolo, Aur mea ne hamesha sach bola, Iss sach ne mujhey baghair dost k chor diya.

Jaise k tum Quran mea parhte ho, Kaho k Aye Khuda Baadshaahi ka maalik tu jisko chaahta hai baadshahi baksh deta hai aur jisse chahta hai baadshaahi cheen leta hai aur jisko chaahe izzat de aur jisko chaahe zaleel kare, her tarah

ki bhalaayi tere hee haath hai beshak tu hee her cheez per khaadir hai 3:26 Jaise k tum manaasik e Hajj ki adaayi karte ho, Labbaik Allah humma Labbaik, Labbaik laa shareeka laka labbaik, innal hamda al nehmata lak, wal mulk laa shareeka laka. Iss aayat per amal karo, aur iss talbiya per, aur tum jaanlogay k taqreeri Allah k haath mea hai na k logoun k, to tumhe kya beemari hai? Labbaik Allah humma labbaik. Hukumat teri hee hai, tera koi shareek nahi kuffaar ki sarkashi, teri haakimiyyat aur hukumat k baare mea, chaahe awwaleen zamaane mea thi, ya ab zamaana e Aakhir mea hai.

Allah ki tanseeb k baare mea kuffaar ne jo kaha aur inhone in ki itteba ki wo jaan lenge jab peechay paltaa diye jaayenge.

Aur aakherat to muttaqiyoun k liye hai, Jo Allah k siwaa kisi ki haakimiyyat tasleem nahi karte, aur jo Allah ki hukumat mea iska shareek kisi ko nahi thayraate.

Hajj mea ye talbiya dauhraana unke liye baayes e sharmindagi hoga jo iss pe amal nahi karte, aur Allah ki tanseeb aur mulk ka eteraaf nahi karte, Jaise k wo jaanwar ho, samajhte nahi k kya keh rahey hai, aur youn wo zyaada gumraah hai, iski wajah ye hai k inko khalq kiya gaya hai k sonchey k wo kya keh rahe hai. (yaani fikr karey). Lekin unhone apne nafs ko tabaah kardaala.

Aur Hajj k din Allah aur uske Rasool ki taraf se logoun ko aagah kiya jaata hai k Allah mushrikoun se bezaar hai aur iska Rasool bhi. Bass Agar tum taubah karlo to tumhaare haq mea behtar hai, aur agar na maano to jaan rakho k tum khuda ko haraa nahi sakogay Aur Aye payghamber, kaafiroun ko dukh dene waale azaab ki khabr sunaado 9:3

Mea tumse sach keh raha hun Aye Imaan waalo, Yazeed laanahullah qatl nahi karsakaa Hussain alaihis salaam ko, kyun k Hussain alaihis salaam ek aesa inqelaab laaye jo Allah ki haakimiyyat k liye tha aur jiski khilaaf varzi saqeefa aur shoora e kubra mea ho chuki thi. Hussain

kaamyaab huye Allah ki haakimiyyat aur mulk aur taqreeri k baare mea, jo Allah k haath mea hai, logoun k nahi hai aur na logoun k haath mea hai.

Hussain aur inki aulaad aur ashaab k khoon ka sumra ek aisee khaum ki takhleekh hai jo zaalim o jaabir k saamne datt kar khare hojaaye, unn zaalimoun k saamne jo khaum per chaahe huye hai. Uss pur imaan momin khaum ne pichle ek hazaar baras se zaayed, Allah k siwaa kisi ki haakimiyyat ko tasleem nahi kiya.

Lekin ab ulema-be-amal jo zamaana e aakhir k hai iss imaarat ko dhaane aaye hai jo Hussain k paak khoon se taamir hui thi. Wo logoun ki haakimiyyat ka sauda aur Allah ki haakimiyyat k khilaaf warzi karne aaye hai. Aur bohhot saste dunia k daamoun mea unhone Allah taala k deen ko bechdiya hai.

Ek taraf wo samajhte hai k inki aql, iss khaum ki maadi dilchaspi ko ek shakal de sakti hai, aur dusri jaanib aakherat k baare mea iss khaum ki koi parwaah nahi karte.

Aye Momineen, mea tumhe sach keh raha hun, wo Hussain alaihis salaam ko qatl nahi karsakte hai, kyun k Aye Momineen, Hussain ka laaya hua ilaahi inqelaab Allah ki raza se tumne qaim kiya hua hai, halaanke jab wo Hussain alaihis salaam per girya ka daawa karte hai aur inki khidmat mea pohonchte hai, to Hussain in per laanath bhejte hai, kyun k wo aaj k daur mea Hussain k qaatil hai. Unhone koshish ki hai k Hussaini inqelaab ko tabaah o barbaad karde, aur uske maqaasiq ko khatam karde. Magar wo naakaam hogaye, aur shaitaan naakaam aur na muraad laut gaya kyun k tumhaare paakiza haathoun mea Hussaini inqelaab ki mashaal roshan hai. Aur kyun k tumne haakimiyyat Allah k baabarkat maqsad ko iss sir zameen pe qaim rakhne ka faysla kiya Apne paakiza lahu se.

Ahmed AlHasan ek kamzor banda hai, jis k pass kuch nahi siwaaye iss yaqeen k, k koi taakhat nahi siwaaye Allah k. Iss yaqeen k saath k iss se agar wo chattaanoun ka

muqaabla karey to wo paash paash hojaayegi. Beshak mea jaanta hu k unke pass betahaasha daulat hai jiska dhayr wo inper lagaadete hai, jo Allah k siwaa kisi aur ki ibaadat karey. Media aur saltanat jo unhee ki zabaan bolte hai aur America jo unse raazi hai aur wo uss se raazi hai. Beshak mea jaanta hun k iss maadi dunia mea inke pass bohhot kuch hai. Lekin mea inka muqaabla karunga iss yaqeen k saath aur in alfaaz k saath k koi taakhat nahi siwaaye Allah taala k.

Mea inka muqaabla Hussain k tareeqe se karunga, jiss tarah in k abaa o ajdaad ka muqaabla Hussain ne kiya tha. Taake saari dunia ek nayyi karbala dekh sakey.

Iss zameen per ek aisee karbala, jiss mea Hussain aur inke mukhtasar se saathi jo logoun ko haq ki taraf bulaa rahey hai aur Allah ki haakimiyyat ki taraf, Aur mustarad kar rahey hai logoun ki haakimiyyat Americi jamhooriyyat aur ulema-be-amal ka saqeefa.

Karbala, jismea shorayh khaazi tha aur shimr bin ziljawshan aur shabt bin rabi, wo ulema-e-be-amal jinhone Hussain k qatl k fatwe de diye they.

Karbala, jismea yazeed hai, ibn ziyaad hai, sirjaon aur rome America hai jo insab ki pusht panah hai. Aur dunia dekhegi ek khauffnaak jung ek naye payghaam k saath Isa bin Maryam muqaddas zameen per honge aur ismea Isa aur in k hawaareen honge. Qaleel honge aur mustazaf honge. Khauff mea honge k log inhe giraftaar na karle, ye ek muqaddas zameen hogi jisme ulema-e-yahood honge jo Isa ka qatl talab karenge.

Aur wahaan roman Americi honge jo inke ehkaamaat ko poora karne ki koshish karenge.

Isa alaihis salaam ne farmaaya: Aye gumraah ulema, Allah ka muaamla wo nahi jisse tum chaahe muntakhab karo magar maut k liye tum dunia banaa rahe ho aur barbaadi aur tabaahi ki buniaade rakh rahe ho aur waaris k liye raasta banaa rahe ho. Ye Allah ki Marzi hai k iss sir

zameen mea shadeed jung hui hain. Uski reza hai k wo apne Awliya ki nusrath karta hai, aur apne Ambiyaa ki aur mursaleen ki, Aur apna payghaam pohonchaane waale bandoun se hamaara waada pohonchaado k wahi mazhoor o mansoor hai, Aur hamaara lashkar ghaalib rahega

Muhammed s.a.w.a ka Rab taala zaalimoun ki khilaaf in nake logoun ki nusrath karega, aur Hussain k qaatiloun ki aulaad k khilaaf un logoun ki madad karega, kyun k ye (aulaad) apne Abaa o ajdaad k amal per raazi they.

Tum mea se jiski marzi hogi yaqeen karega. Taaher aur zyaada taaher hojaayega aur muqaddas aur bhi zyaada muqaddas hojaayega. Aur tum mea se jo be yaqeen ki manzil per hoga to huva karey aur mazeed muzaalim dhaaye. Apne ulema-e-be-amal ki pairwee karo, lakriyaa jamaah karo aur Ibrahim k liye aag sulgaao, Noah ka mazaakh urhaao, Ali k sir k liye Zehreeli talwaar ka intezaam karo aur Apne ghoroun ko seena-e-Hussain ko pamaal karne k liye tayyar karo. Mea kabhi sauda nahi

karunga. Nahi rukunga usmaan ka muqaabla karne se, aur zamaane k saamne is ka raaz faash karne se. Haan mera muqaabla sakht tarr hai mere Jadd Muhammed s.a.w.a k muqaable se, jinka Muqaabla khuraysh k butoun se tha kyun k wo boot phattar k they, jab k aaj k asnaam Allah k Rasool s.a.w.a k bhayss mea hai, aur As-haab e Quran k mushaabeha hai aur daawa karte hai niyaabat e Imam ka!

Asnaam jo Ambiya o mursaleen k dushmanou ki wiraasat ko uthaaye huye hai, aur jo jaante hai k quraani saheefe ko nayzoun pe kis tarah uthaaya jaata hai, k Ali ka lashkar bikhar jaaye. Magar wo ye nahi pehchaante k koi taakhat nahi siwaaye Allah k. Alhumdolillah.

Mea tanha nahi hun, mere saath ek choti se jamaat hai, momineen ki jinki khidmat ka mujhey Sharaf aur poora Sharaf haasil hai. Unn logoun ne sach ko apne seenay mea sambhaala hua hai, aur Allah k raaste per chalte hai noor ki jaanib zulmaat se door, aur wo khush na hongay jab k mukammil roshan na hojaaye uske hamalaat mea. Aur inko Noah ka khissa parh ker sunaado jab inhone apni khaum se kaha k

Aye Khaum! Agar tum ko mera tum mea rehna aur Allah ki aayatoun se naseehat karna, nagawaar ho to mea iss amr mea Allah per bharosa rakhta hun, tum apne shareekoun k saath milker ek kaam (jo mere baare mea karna chaaho) muqarrar karlo. Aur wo tumhaari tamaam jamaat (ko) maalum hojaaye aur kisi se posheeda na rahey, Aur phir wo kaam mere haq mea kar guzrou aur mujhey mohlat na do. Yahee Allah ki mashiyyat hai jaise k hamesha se thi, k zaalameen Ambiyaa o momineen ko qatl kar daalte hai. Hum dunia k liye nahi balke aakheratt k liye payda kiye gaye hai. Aye Allah, agar teri raza hai to tu hum se aazmayesh le jab tak tu raazi na hojaaye, Aur agar chaahe to apni marzi tabdeel karde taake saari dunia dekh sakey k mutthi bhar mazloom logoun ne jinke pass laa quwwata illa billa k siwaa kuch na tha, iss dunia k badtareen jaabiroun ko shikast dee hai.

Ye ulema-e-be-amal kahenge aur baaz ne to kaha bhi hai k Ahmed AlHasan ko maar daalo, kyun k ye ulema k baare

mea baat karta hai. Haan, wo Ulema k baare mea bolta hai, Issliye k wo chahta hai, k Allah k Mehboob usooloun ko bahaal kiya jaaye. Aur unhe tarotaaza kiya jaaye.

Aur ye kaise Ulema hai, k jab unhein haq ki taraf bulaaya jata hai to iski mukhaalefath karte hai aur mea inhe kull haq ki daawat de raha hun seerath e Ambiyaa o mursaleen ki taraf, seerath e Aayemma wa awsiya ki taraf, aur seerath e Muhammed o Ali aur seerath e Hussain aur seerath e Imam Mahdi alahim as salaam ki taraf aur seerath e Isa alaihis salaam ki taraf. Jo kehte they k mere dono haath mere khaadim hai, meri sawaari mere payr hai zameen mera bistar hai, aur phattar mera takiya hai. Sardiyoun mea garam rehne mere liye tulooh e aftaab hai, meri raat ki Roshni chaand hai, mera khaana bhook hai, mera naara khauff hai, mera libaas oon (wool) hai, Mere liye phal aur khushbu wo paudhe hai jo zameen ugaati hai jaanwaroun aur maywishoun (cattles) k liye. Mea iss tarah sota hun k mere pass kuch nahi hota aur iss tarah uttha hun k mere

pass kuch nahi hota, phir bhi iss zameen per sabse zyaada maaldaar mere alaawa koi nahi.

Mea iss tarah sab ko daawat-e-haq aur mukammil sachaayi dene, Allah-o-muthlakh ki rehnumaayi aur tayyari k baghair nahi aaya.

Allah taala ne tumhe in ulema-e-be-amal ki haqeeqat se roshnaas karwadiya hai, k jab Allah taala iss dunia mea sachey aalim bhejta hai, jo haq ki daawat dete hai, to ye ulema-e-be-amal unhe qatl kardete hai aur nikaal dete hai. Inki shaksiyyat ko maar daalte hai aur zaalimoun ka saath dekar inke jismoun ko marker darbadar kardete hai.

Tumhaare darmiyaan Sayyad Khomeini, Sayyad Muhammed Baquer Al Sadr aur Sayyad Muhammed – Muhammed Sadiq Al-Sadr hai, Nabeena hai wo aankh jo ya to haq dekh nahi sakti, ya pehchaan nahi sakti, Ye konsa jaal hai jismea unhone tumhai phasaa liya hai

Aye logoun! Kya tumhe ye baat samajh nahi aati k tum istemaal kiye jaate ho, her baar jab kisi Nabi o wasi ka qatl hota hai, ya Aalim ba Amal ka aur tum un gumraah be-amal ulema k shaana-ba-shaana chalte ho, Aur jab wo apna kaam mukammal kar lete hai to apne seene peette ho aur aansu bahaate ho aur uss ghinaune amal per apna pashtaawa dikhaate ho. Aur phir ek aur martaba ye amal dauhraate ho. Aur pairwee karte ho gumraah kun ulema-be-amal ki aur wahi saamp ussi suraakh se tumhe dobaara dhass leta hai. Aye sonay waale, jaag jaao! Aye marey huye logoun jaag jaao!

Kya tumhei mere baare mea aur unn ulema-e-be-amal k baare mea Isa ki zabaani pata hai? Phir iss misaal ko sunoh jo Isa alaihis salaam ne sunaayi hai

Ek Angooroun k baagh ka maalik kahin gaya, aur jaate waqt apna baagh naukaroun k haath mea de gaya, phir kuch arse k baad isne chaaha k apne ghulaamoun ko bhej ker baagh ki dekh bhaal karwaaye, magar wo nauker in

ghulaamoun ki jaan k darpe hogaye, phir usne apne bete ko bheja aur kaha k ye mere bete se darte hai, lehaaza baagh isko saump denge, Magar jab unn naukaroun ne iske bete ko dekha to kaha ye Akela hai, Aur Maalik ka waris hai, chalo isko maar daale taake baagh aur phal hamaara hee rahey, to wo jinhone baagh per khabza jamaaya wo ulema-e-be-amal hai Aur baagh k maalik Imam Al-Mahdi alaihis salaam hai, aur unke wali Ulema-e-ba-amal hai jo maare gaye aur darbadar huye, Aur baagh k maalik ka beta tum logoun ko awaaz de raha hai, k

Aye Soye huye jaag jaao!

Aye Murdoun jaag jaao!

Aur na zinda aur murda barabaar ho sakte hai, Allah jisko chahta hai sunah deta hai aur tum unko jo qabroun mea madfoon hai nahi sunaa sakte. 35:22

Aye soye huye logoun jaag jaao!

Aye Murdoun jaag jaao!

Unke saath mat chalo ye ulema-e-be-amal apni dunia ki khaatir harun ki dunia ki khaatir unhone Musa bin Jafer ko maara,

Aye soye huye logoun jaag jaao!

Aye murdoun jaag jaao!

Inki pairwee mat karo warna jahannum mea jaaogay,

Allah taala ki taraf laut jao jo subhaan hai apne her kaam mea, Iraq mea aur tamaam dunia mea, aur chahte hai logoun se k ghour karein taake haq ki taraf hidaayat paaye.

Allah ka Irshaad hai: Khushki aur taree mea logoun k amaal k sabab fasaad phayl gaya hai taake Allah inko inke baaz amaal ka mazaa chakaaye, ajab nahi k baaz aajaye 30:41

Allah ka Irshaad hai: Aur hum unko barhe azaab k siwaa chotay azaab ka bhi maza chakaayenge. Shaayed(hamari taraf) laut aaye. 32:21

Allah ka Irshaad hai: Aur jo nishaani hum unko dikhaate they wo dusri se barhi hoti thi aur hum ne inko azaab mea pakard liya taake baaz aaye. 43:48

Allah ka Irshaad hai: Aur tumhaare ird gird k bastiyoun ko humne halaak kardiya aur baar baar apni nishaaniya zaahir kardiya taake wo rujooh karey 46:27

Allah taala ki taraf laut aao, haq ki taraf laut aao, Allah taala ki kitaab ki taraf laut aao, aur saaheb e kitaab ki taraf, issliye k haq per lautne mea behtari hai, dunia aur aakheratt k liye, aur tumhaare liye najaat hai, azaab e dunia aur azaab e aakheratt se najaat ka aur koi raasta nahi, issliye k ye deen Allah taala ka hai aur is k awliya ki nusrath ka hai,

Aur yahee baat apni aulaad k liye peechay chor gaye taake wo Allah ki taraf rujooh karein 43:28

Ameerilmomineen Ali alaihis salaam ne farmaaya: Mere baad ek aesa zamaana aayega jab sach se zyaada kuch

posheeda na hoga, aur baatil se zyaada kuch ayaa na hoga, Allah aur Rasool s.a.w.a per bohtaan taraashi se zyaada koi baat nahi hogi, aur logoun k liye nahi hogi koi shay iss se zyaada be qeemath k koi Quran ki sahi tilaawat inke saamne karey. Aur nahi hoga isse zyaada munafiq k apne ahadoun ko fasq kare, aur shehron mea koi cheez sahi chaal challan se zyaada nazar andaaz nahi hogi. Jaise Jaise Quran k haamil isko chorte jaayenge inke pairokaar isko bhool jaane ka heela karenge Aur Quran aur iske asal haameleen mulkoun se darbadar mafrood honge.

Iss zamaane mea do groh yaani wo jin k pass Quran hai aur wo jin k pass nahi hai, ek jagah jamah nahi ho sakte, kyun k gumraah aur ba hidaayat ek nahi ho sakte, To kitaab uske logoun mea uss waqt logon k darmiyaan hai, lekin wo unmea nahi hai, aur wo logoun mea nahi hain, gumraahi aman nahi deti aur wahdat ki khwaahish ye taqseem hojaane per muttahed hai, aur jamaat se juda hai jaise ye kitaab-e-Imam hai, Aur kitaab(Quran) inki Imam nahi hai, kyun k iss mea se inke liye kuch nahi bacha hai

siwaaye is ke naam k aur wo iss se kuch nahi qubool karte siwaaye iss k tehreer aur likhaayi k, Aur maazi mea naykokaaroun ko unhone kis darjah nuqsaan pohonchaaya hai, aur unke imaan per tohmat lagaayi hai, aur unke achey amaal per badd amaali ki saza di.

Aye Momineen, ye din hajj k hai, to hajj per ghour karo, k ye tum sab k liye barabar hai, tum hajj chaahe Kaaba jaaker karo ya apne gharoun mea bayth ker, kyun k Allah to mominoun k diloun mea rehta hai, Aur Allah taala ne Hajj farz kiya hai Logoun per, taake zameen per Qaim-e-Aale-Muhammed k saath ahad ki tajdeed karein aur apni nusrath ka elaan karein.

To Mea un mea se hu jo qaim e Aale Muhammed k raste per chalte hai, unka elaan karte hai aur unki nusrath karte hai
mea tumse haq kehta hun
Qaim-e-Aale-Muhammed se ye munkireen kis tarah bayt karenge? aur kis tarah nusrath ka elaan karenge? Aur zamaane e jaahiliyyat k log hajj karte they.

Aur innlogoun ki namaaz khaana e Kaaba k pass seetiyaan aur taaliya bajaane k siwaa kuch nahi thi, to tum jo kufr karte they ab iss k badle azaab ka mazaa chako 8:35

Aur aaj k munkir in jaise hai

Kuch shak nahi k inn zaalimoun k liye bhi azaab ki naubat muqarrar hai jiss tarah inn k saathiyoun ki naubat thi to unko mujh se azaab jald nahi talab karna chahyea 51:59

Allah taala ne munkireen ko azaab ki khabar dee hai,

Aur agar ek muddat mayeen tak hum inse azaab rok de to kahenge k kaunse cheez azaab rokey huye hai. Dekho jiss roz wo in per waaqey hoga phir talne ka nahi aur jiss cheez k saath ye istehaaza kiya karte hai, wo inko ghayr legi 11:08

Saari taarif sirf sirf aur sirf Allah taala k liye hai. Aye Allah, hamd o sanah hai tere liye

Aye Allah ! mujhey kitaab ka idraak na tha aur na imaan ka aur wo tu ne mujhey ataa kiya.

Aye Allah! Mea gumraah tha aur tu ne mujhey raah dikhaayi

Aye Allah! Mea khogaya tha aur tu ne meri rehbari ki,

Aye Allah! Mea mareez tha aur tu ne mujhey shifa di

Aye Allah! Mea uriyaan tha aur tu ne mujhey dhaampa

Aye Allah! Mea bhooka tha aur tu ne mujhey khilaaya

Aye Allah! Mea pyaasa tha aur tu ne mujhey pilaaya

Aye Allah! Mea muflis tha aur tu ne mujhey ghani kardiya,

Aye Allah! Mea yateem tha aur tu ne mujhey panaah di,

Bass mujh mea taakhat nahi hai k tera shukra adaa karun, kyun k koi nayki mujh tak nahi aayi hai siwaaye teri jaanib se, aur kisi ne balaaoun ko mujh per se nahi hataaya siwaaye tere,

To hamd teri karni chahyea tere chehre k karam ki aur tere jalaal ki bulandi ki.

Aye Allah! Rehmat naazil farma Muhammed s.a.w.a aur Aal e Muhammed per aur mere khalb ki samaat ko kholde apne zikr k liye, taake mea tere Ilhaam ki tafheem kar

sakun aur tere amr pe chal sakun aur teri mamnooh cheezoun se bach sakun.

Aye Allah! Rehmat naazil farmaa Muhammed s.a.w.a aur Aal e Muhammed per aur apna chehra mujh se phayr na le aur apne fazal ko mujh se rok na le aur apni afow se mujhey mehroom na kar.

Mujhse apne awliyaa ki madad le aur apne dushmanoun se jung karwa.

Mujhey ataa farmaa apna khauff apni taraf raghbat apne amr mea tasleem o reza, apni kitaab pe imaan aur Muhammed s.a.w.a ki sunnat ki itteba.

Aye Allah! Qaraar de mere chalne ko behte aansuon k saath, meri khaamushi ko tafakkur mea, mere kalaam ko tere zikr mea, aur maaf farmaade mere azeem gunaahoun ko aur mera lehaaq karde Aaba as saalaheen k saath, aur teri hamd hai awwal aur aakhir zaahiri aur baatini.

Ya Allah, pohonchaade mera salaam tere haami, wakeel, hadi, matloob, Nasir, Rasool Muhammed s.a.w.a per.

Aur mea maazeratkhwaan hun aur maafi ka talabgaar hun aur tauba karta hun tujhse aur in s.a.w.a se iss ghaflat pe jo mea ne tere naser aur inke ghamgheen bete Muhammed Ibn Alhasan (Mahdi) ka payghaam pohonchaane mea ki.

Tera salwaat ho Aap per aur Aap k Abaa o taahereen per.

Aur salaam ho momineen aur mominaat per iss zameen k mashriq aur maghrib mea Aur Allah ki rehmatein aur barkatein ho

Ahmed AlHasan